



*City of*  
**Edwardsville**  
*Third Oldest City in Illinois*

**PUBLIC SAFETY COMMITTEE AGENDA**

**EDWARDSVILLE CITY HALL  
118 HILLSBORO AVENUE  
EDWARDSVILLE, IL 62025**

**TUESDAY, MAY 30, 2023  
5:30 P.M.**

Committee Members

Chris Farrar, Chair

SJ Morrison

Andrea Miracle

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**Call to Order**

**Roll (Quorum)**

**Public Comment:**

**Approval of Minutes:**

- Approval of Public Safety Committee minutes held Tuesday, May 09, 2023.

**Police Department:**

Action Item(s):

- Approval of a Resolution Authorizing the Police Department to Apply for the Illinois FY 24 Camera Grant Program and Approving the Mayor to Enter into the Award Agreement in an Amount Not to Exceed \$343,229.50
- Approval of a Resolution Authorizing the Police Department to Purchase (45) Axon Enterprise, Inc., Body Worn Cameras and Associated Technology for Administering Body Worn Camera Program

**Fire Department:**

Action Item(s):

- Approval of a Resolution Authorizing the Sole Source Purchase of One Lucas 3 CPR Chest Compression System, for a Total Cost of \$18,660.95
- Approval of a Resolution Authorizing the Sole Source Purchase of One Stryker Medical ProCare Service Contract, for a Total Cost of \$11,394.50

**Old Business:**

**New Business:**

**Next Meeting Date:** Tuesday, June 13, 2023 at 5:30 p.m. held at City Hall, located at 118 Hillsboro Avenue, Edwardsville, IL 62025

*If prospective attendees require an interpreter or other access accommodation, please contact the Edwardsville City Clerk's office at 618-692-7500 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.*

**Public Safety Committee  
Meeting Minutes  
May 09, 2023**

Members Present: Alderman Chris Farrar  
Alderwoman Andrea Miracle

Member Excused: Alderman SJ Morrison

Other Present: James Whiteford, Fire Chief  
Mike Fillback, Director of Police  
Brendan McKee, Deputy Fire Chief  
Jeanne Wojcieszak, Director of Finance  
Cathy Hensley, Communication Coordinator  
Anna Roseman, Fire Department

The Edwardsville Public Safety Committee meeting was called to order by Alderman Chris Farrar at 5:30 p.m. in the Governor Edwards Conference Room, 118 Hillsboro Avenue with a quorum present: Alderman Chris Farrar and Alderwoman Andrea Miracle. Alderman SJ Morrison was excused.

**Public Comment:** N/A

**Approval of Minutes:**

- Motion by Alderwoman Miracle, second by Alderman Farrar to approve minutes from the Public Safety Committee meeting held Tuesday, April 25, 2023. Motion carried, Farrar and Miracle voted aye.

**Police Department:**

Action Item(s):

- Approval of a Sole Source Resolution Authorizing the Purchase of Lexipol Policy Software for the Police Department of the City of Edwardsville in a Total Amount of \$44,157.05  
The Lexipol Policy Software will assist the Edwardsville Police Department in creating policies and procedures. Assuring the information is reviewed and up-to-date with current laws and best practices on a regular basis.

Motion by Alderman Farrar, second by Alderwoman Miracle for an Approval of a Sole Source Resolution Authorizing the Purchase of Lexipol Policy Software for the Police Department of the City of Edwardsville in a Total Amount of \$44,157.05. Motion carried, Farrar and Miracle voted aye.

**Fire Department:**

Action Item(s):

- Approval of a Sole Source Resolution Authorizing the Purchase of Lexipol Policy Software for the Fire Department of the City of Edwardsville for a Total Amount of \$25,230.10

The Lexipol Policy Software will assist the Edwardsville Fire Department in creating policies and procedures. Assuring the information is reviewed and up-to-date with current laws and best practices on a regular basis.

Motion by Alderman Farrar, second by Alderwoman Miracle for an Approval of a Sole Source Resolution Authorizing the Purchase of Lexipol Policy Software for the Fire Department of the City of Edwardsville for a Total Amount of \$25,230.10. Motion carried, Farrar and Miracle voted aye.

- Approval of a Resolution Authorizing the Single Source Purchase of One Lucas 3 CPR Chest Compression System and Maintenance Contract for a Cost Not to Exceed of \$28,889.00

Motion by Alderman Farrar, second by Alderwoman Miracle to table the Approval of a Resolution Authorizing the Single Source Purchase of One Lucas 3 CPR Chest Compression System and Maintenance Contract per the request from Fire Chief Whiteford. Motion carried, Farrar and Miracle voted aye.

**Old Business:** None

**New Business:** None

The next regular scheduled meeting of the Public Safety Committee is Tuesday, May 30, 2023, at 5:30 p.m. at City Hall.

Motion to adjourn by Alderman Farrar, second by Alderwoman Miracle. With no further business at hand the meeting was adjourned at 5:45 p.m. Motion carried, Farrar and Miracle voted aye.

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Chris Farrar, Chair

Approved Date: \_\_\_\_\_

Minutes prepared by: Anna L. Roseman, Fire Department

Approved Signature: /s/ Chris Farrar, by staff liaison



*City of*  
**Edwardsville**  
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**DATE: May 30, 2023**

**ACTION ITEM TITLE: A RESOLUTION  
AUTHORIZING THE POLICE DEPARTMENT  
TO APPLY FOR THE ILLINOIS FY 24 CAMERA  
GRANT PROGRAM**

**ORIGIN: Police Department**

**SUMMARY:**

This resolution authorizes the Police Department to apply for the Illinois FY 24 Camera Grant Program administered through the Illinois Law Enforcement Training and Standards Board

**RATIONALE:**

The City of Edwardsville believes it is in the best interest of our citizens and police officers to video record enforcement encounters. Additionally, the State of Illinois is requiring that all law enforcement agencies within the state have body cameras equipped on all uniformed officers by January 1, 2025. To assist with this mandate the State of Illinois has established a camera grant program, which is administered through the Illinois Law Enforcement Training and Standards Board. The Police Department will have to purchase the cameras first but will then apply for a grant in the amount not to exceed \$343,229.50, which is the purchase of camera equipment and associated technology to administer the program.

The application for government grant funds do not guarantee reimbursement. Awarding of grants will be made by the Illinois Law Enforcement Training and Standards Board on the total amount of funds approved by the Board relative to the amount of available funding.

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**COMPLIANCE WITH COMPREHENSIVE PLAN OR OTHER PLAN:**

N/A

**SUGGESTED COUNCIL ACTION:**

Pass on first reading to facilitate grant application

Resolution No. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE POLICE DEPARTMENT TO APPLY FOR THE ILLINOIS FY 24 CAMERA GRANT PROGRAM AND APPROVING THE MAYOR TO ENTER INTO THE AWARD AGREEMENT**

**WHEREAS**, the Illinois Law Enforcement Training Board has established a Body Camera Grant Program to provide grants to Police Departments: and

**WHEREAS**, the City of Edwardsville believes it is in the best interest of our citizens and police officers to video record enforcement encounters; and

**WHEREAS**, the State of Illinois has mandated that all police departments within the State of Illinois equip all uniformed officers with a body camera by January 1, 2025; and

**WHEREAS**, if the grant is awarded the Mayor will need Council approval to enter into the award agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EDWARDSVILLE that:**

The City of Edwardsville City Council hereby authorizes the Police Department to apply for the Illinois FY 24 Camera Grant Program in an amount not to exceed \$343,229.50 and approved by two-thirds majority vote to allow the Mayor to enter into the grant award agreement, when awarded.

THIS RESOLUTION PASSED BY THE CITY COUNCIL OF THE CITY OF EDWARDSVILLE, MADISON COUNTY, ILLINOIS, AND APPROVED BY THE MAYOR OF SAID CITY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

\_\_\_\_\_  
Art Risavy, Mayor

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTENTION: \_\_\_\_\_

ATTEST: \_\_\_\_\_

\_\_\_\_\_  
Michelle Boyer, City Clerk, City of Edwardsville, Madison County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2023.



*City of*  
**Edwardsville**  
*Third Oldest City in Illinois*

**DATE: May 30, 2023**

**ACTION ITEM TITLE:** A RESOLUTION AUTHORIZING THE POLICE DEPARTMENT TO PURCHASE (45) AXON ENTERPRISE, INC. BODY WORN CAMERAS AND ASSOCIATED TECHNOLOGY FOR ADMINISTERING BODY WORN CAMERA PROGRAM

**ORIGIN: Police Department**

**SUMMARY:**

This resolution authorizes the Police Department to purchase (45) Axon Enterprise, INC., Body Worn Cameras and Associated Technology for administering a body worn camera program.

**RATIONALE:**

The City of Edwardsville believes it is in the best interest of our citizens and police officers to video record enforcement encounters. The utilization of such cameras has proven to enhance trust between law enforcement and the public they serve. Additionally, the State of Illinois is requiring that all law enforcement agencies within the state have body cameras equipped on all uniformed officers by January 1, 2025.

Police Department and Information technology staff have reviewed several different body worn camera systems and have determined that Axon offers the system, which best meets the needs of the department. The costs of the complete system is \$343,229.50 but will be broken down into five (5) yearly equal payments of \$68,645.91 to provide a lesser impact on the department's yearly budget.

The State of Illinois has established a camera grant program, which is administered through the Illinois Law Enforcement Training and Standards Board. The Police Department will have to purchase the cameras first but will then apply for a grant in the amount not to exceed \$343,229.50, to assist in the purchase of the body worn cameras and associated technology for administering the body worn camera program.

**COMPLIANCE WITH COMPREHENSIVE PLAN OR OTHER PLAN:**

N/A

**SUGGESTED COUNCIL ACTION:**

Approve

**A RESOLUTION AUTHORIZING THE POLICE DEPARTMENT TO PURCHASE (45) AXON ENTERPRISE, INC., BODY WORN CAMERAS AND ASSOCIATED TECHNOLOGY FOR ADMINISTERING BODY WORN CAMERA PROGRAM**

**WHEREAS**, the City of Edwardsville believes it is in the best interest of our citizens and police officers to video record enforcement encounters; and

**WHEREAS**, the State of Illinois has mandated that all police departments within the State of Illinois equip all uniformed officers with a body camera by January 1, 2025; and

**WHEREAS**, the City of Edwardsville Council has approved a budget for FY 23/24 that includes funds in the Police Department’s budget for this equipment and technology; and

**WHEREAS**, the purchase of the equipment and technology will be broke down into equal payments of \$68,645.91 over a five (5) year period to provide a lesser impact to each year’s budget; and

**WHEREAS**, Axon Enterprise, INC., is part of the Sourcewell bidding process; and

**WHEREAS**, City Code, Section 2-591, Bid Purchasing Regulation, (d) Exemption from the Bidding Process; provides for the award of single source contracts for services without competitive bidding if such exemption is authorized by two-thirds of all the Aldermen then holding office.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EDWARDSVILLE that:**

The City of Edwardsville City Council hereby authorizes the Police Department to purchase the Axon Enterprise, INC. Body Worn Cameras and Associated Technology for administering the body worn program as provided in the bid prepared for the City of Edwardsville by Axon Enterprise, INC., on May 9, 2023, in an amount not to exceed \$343,229.50, and approved by two-thirds majority vote to allow the Mayor or his designee, to execute such documents as may be necessary to effectuate the purchase authorized hereby.

THIS RESOLUTION PASSED BY THE CITY COUNCIL OF THE CITY OF EDWARDSVILLE, MADISON COUNTY, ILLINOIS, AND APPROVED BY THE MAYOR OF SAID CITY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

\_\_\_\_\_  
Art Risavy, Mayor

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTENTION: \_\_\_\_\_

ATTEST: \_\_\_\_\_

\_\_\_\_\_  
Michelle Boyer, City Clerk, City of Edwardsville, Madison County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2023.



**Axon Enterprise, Inc.**  
 17800 N 85th St.  
 Scottsdale, Arizona 85255  
 United States  
 VAT: 86-0741227  
 Domestic: (800) 978-2737  
 International: +1.800.978.2737

Q-432373-45055.683JS

Issued: 05/09/2023

Quote Expiration: 06/30/2023

Estimated Contract Start Date: 09/01/2023

Account Number: 121824

Payment Terms: N30

Delivery Method:

| SHIP TO   | BILL TO   |
|---|---|
| Delivery;Invoice-333 S Main St<br><br>333 S Main St<br>Edwardsville, IL 62025-2019<br>USA | Edwardsville Police Dept. - IL<br><br>333 S Main St<br>Edwardsville, IL 62025-2019<br>USA<br>Email: |

| SALES REPRESENTATIVE  | PRIMARY CONTACT  |
|---|--|
| Jen Skouson<br><br>Phone:<br>Email: jskouson@axon.com<br>Fax: | Charles Kohlberg<br><br>Phone: (618) 692-7527<br>Email: ckohlberg@cityofedwardsville.com<br>Fax: (618) 6927560 |

### Quote Summary

|                               |                     |
|-------------------------------|---------------------|
| Program Length                | 60 Months           |
| <b>TOTAL COST</b>             | <b>\$343,229.50</b> |
| <b>ESTIMATED TOTAL W/ TAX</b> | <b>\$343,229.50</b> |

### Discount Summary

|                          |                    |
|--------------------------|--------------------|
| Average Savings Per Year | \$8,835.08         |
| <b>TOTAL SAVINGS</b>     | <b>\$44,175.40</b> |

### Payment Summary

| Date         | Subtotal            | Tax           | Total               |
|--------------|---------------------|---------------|---------------------|
| Aug 2023     | \$68,645.86         | \$0.00        | \$68,645.86         |
| Aug 2024     | \$68,645.91         | \$0.00        | \$68,645.91         |
| Aug 2025     | \$68,645.91         | \$0.00        | \$68,645.91         |
| Aug 2026     | \$68,645.91         | \$0.00        | \$68,645.91         |
| Aug 2027     | \$68,645.91         | \$0.00        | \$68,645.91         |
| <b>Total</b> | <b>\$343,229.50</b> | <b>\$0.00</b> | <b>\$343,229.50</b> |

|                        |              |
|------------------------|--------------|
| Quote Unbundled Price: | \$387,404.90 |
| Quote List Price:      | \$371,614.70 |
| Quote Subtotal:        | \$343,229.50 |

## Pricing

*All deliverables are detailed in Delivery Schedules section lower in proposal*

| Item                       | Description                                | Qty | Term | Unbundled | List Price | Net Price  | Subtotal            | Tax           | Total               |
|----------------------------|--|-----|------|-----------|------------|------------|---------------------|---------------|---------------------|
| <b>Program</b>             |  |     |      |           |            |            |                     |               |                     |
| BWCamMBDTAP                | Body Worn Camera Multi-Bay Dock TAP Bundle | 3   | 60   | \$69.79   | \$34.66    | \$34.66    | \$6,238.80          | \$0.00        | \$6,238.80          |
| BWCamTAP                   | Body Worn Camera TAP Bundle                | 46  | 60   | \$35.93   | \$32.50    | \$32.50    | \$89,700.00         | \$0.00        | \$89,700.00         |
| <b>A la Carte Hardware</b> |  |     |      |           |            |            |                     |               |                     |
| H00001                     | AB4 Camera Bundle                          | 46  |      |           | \$849.00   | \$749.00   | \$34,454.00         | \$0.00        | \$34,454.00         |
| H00002                     | AB4 Multi Bay Dock Bundle                  | 3   |      |           | \$1,638.90 | \$1,638.90 | \$4,916.70          | \$0.00        | \$4,916.70          |
| <b>A la Carte Software</b> |  |     |      |           |            |            |                     |               |                     |
| 73686                      | EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE | 46  | 60   |           | \$24.00    | \$24.00    | \$66,240.00         | \$0.00        | \$66,240.00         |
| 73449                      | RESPOND DEVICE LICENSE                     | 46  | 60   |           | \$5.00     | \$5.00     | \$13,800.00         | \$0.00        | \$13,800.00         |
| 73478                      | REDACTION ASSISTANT USER LICENSE           | 46  | 60   |           | \$9.00     | \$9.00     | \$24,840.00         | \$0.00        | \$24,840.00         |
| 73618                      | AXON COMMUNITY REQUEST+ LICENSE            | 46  | 60   |           | \$9.76     | \$9.76     | \$26,937.60         | \$0.00        | \$26,937.60         |
| BasicLicense               | Basic License Bundle                       | 31  | 60   |           | \$15.00    | \$16.25    | \$30,225.00         | \$0.00        | \$30,225.00         |
| ProLicense                 | Pro License Bundle                         | 15  | 60   |           | \$39.00    | \$42.25    | \$38,025.00         | \$0.00        | \$38,025.00         |
| <b>A la Carte Services</b> |  |     |      |           |            |            |                     |               |                     |
| 85144                      | AXON STARTER                               | 1   |      |           | \$9,950.00 | \$7,852.40 | \$7,852.40          | \$0.00        | \$7,852.40          |
| 11642                      | THIRD-PARTY VIDEO SUPPORT LICENSE          | 46  | 60   |           | \$9.76     | \$0.00     | \$0.00              | \$0.00        | \$0.00              |
| <b>Total</b>               |  |     |      |           |            |            | <b>\$343,229.50</b> | <b>\$0.00</b> | <b>\$343,229.50</b> |

## Delivery Schedule

### Hardware

| Bundle                                     | Item   | Description   | QTY | Estimated Delivery Date |
|--|--------|---|-----|-------------------------|
| AB4 Camera Bundle                          | 100147 | AXON BODY 4 - NA  | 46  | 08/01/2023              |
| AB4 Camera Bundle                          | 100147 | AXON BODY 4 - NA  | 1   | 08/01/2023              |
| AB4 Camera Bundle                          | 100466 | USB-C to USB-C CABLE FOR AB3 OR FLEX 2                      | 51  | 08/01/2023              |
| AB4 Camera Bundle                          | 74028  | WING CLIP MOUNT, AXON RAPIDLOCK                             | 51  | 08/01/2023              |
| AB4 Multi Bay Dock Bundle                  | 100206 | AXON BODY 4 - 8 BAY DOCK                                    | 3   | 08/01/2023              |
| AB4 Multi Bay Dock Bundle                  | 70033  | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK                 | 3   | 08/01/2023              |
| AB4 Multi Bay Dock Bundle                  | 71019  | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 3   | 08/01/2023              |
| Body Worn Camera Multi-Bay Dock TAP Bundle | 73689  | MULTI-BAY BWC DOCK 1ST REFRESH                              | 3   | 02/01/2026              |
| Body Worn Camera TAP Bundle                | 73309  | AXON CAMERA REFRESH ONE                                     | 47  | 02/01/2026              |
| Body Worn Camera Multi-Bay Dock TAP Bundle | 73688  | MULTI-BAY BWC DOCK 2ND REFRESH                              | 3   | 08/01/2028              |
| Body Worn Camera TAP Bundle                | 73310  | AXON CAMERA REFRESH TWO                                     | 47  | 08/01/2028              |

### Software

| Bundle               | Item  | Description                                | QTY | Estimated Start Date | Estimated End Date |
|----------------------|-------|--|-----|----------------------|--------------------|
| Basic License Bundle | 73683 | 10 GB EVIDENCE.COM A-LA-CART STORAGE       | 31  | 09/01/2023           | 08/31/2028         |
| Basic License Bundle | 73840 | EVIDENCE.COM BASIC ACCESS LICENSE          | 31  | 09/01/2023           | 08/31/2028         |
| Pro License Bundle   | 73683 | 10 GB EVIDENCE.COM A-LA-CART STORAGE       | 45  | 09/01/2023           | 08/31/2028         |
| Pro License Bundle   | 73746 | PROFESSIONAL EVIDENCE.COM LICENSE          | 15  | 09/01/2023           | 08/31/2028         |
| A la Carte           | 73449 | RESPOND DEVICE LICENSE                     | 46  | 09/01/2023           | 08/31/2028         |
| A la Carte           | 73478 | REDACTION ASSISTANT USER LICENSE           | 46  | 09/01/2023           | 08/31/2028         |
| A la Carte           | 73618 | AXON COMMUNITY REQUEST+ LICENSE            | 46  | 09/01/2023           | 08/31/2028         |
| A la Carte           | 73686 | EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE | 46  | 09/01/2023           | 08/31/2028         |

### Services

| Bundle     | Item  | Description                       | QTY |
|------------|-------|-----------------------------------|-----|
| A la Carte | 11642 | THIRD-PARTY VIDEO SUPPORT LICENSE | 46  |
| A la Carte | 85144 | AXON STARTER                      | 1   |

### Warranties

| Bundle                                     | Item  | Description                        | QTY | Estimated Start Date | Estimated End Date |
|--|-------|------------------------------------|-----|----------------------|--------------------|
| Body Worn Camera TAP Bundle                | 80464 | EXT WARRANTY, CAMERA (TAP)         | 46  | 09/01/2023           | 08/31/2028         |
| Body Worn Camera TAP Bundle                | 80464 | EXT WARRANTY, CAMERA (TAP)         | 1   | 09/01/2023           | 08/31/2028         |
| Body Worn Camera Multi-Bay Dock TAP Bundle | 80465 | EXT WARRANTY, MULTI-BAY DOCK (TAP) | 3   | 08/01/2024           | 08/31/2028         |

## Payment Details

### Aug 2023

| Invoice Plan | Item         | Description                                | Qty | Subtotal           | Tax           | Total              |
|--------------|--------------|--|-----|--------------------|---------------|--------------------|
| Year 1       | 11642        | THIRD-PARTY VIDEO SUPPORT LICENSE          | 46  | \$0.00             | \$0.00        | \$0.00             |
| Year 1       | 73449        | RESPOND DEVICE LICENSE                     | 46  | \$2,760.00         | \$0.00        | \$2,760.00         |
| Year 1       | 73478        | REDACTION ASSISTANT USER LICENSE           | 46  | \$4,968.00         | \$0.00        | \$4,968.00         |
| Year 1       | 73618        | AXON COMMUNITY REQUEST+ LICENSE            | 46  | \$5,387.52         | \$0.00        | \$5,387.52         |
| Year 1       | 73686        | EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE | 46  | \$13,248.00        | \$0.00        | \$13,248.00        |
| Year 1       | 85144        | AXON STARTER                               | 1   | \$1,570.48         | \$0.00        | \$1,570.48         |
| Year 1       | BasicLicense | Basic License Bundle                       | 31  | \$6,045.00         | \$0.00        | \$6,045.00         |
| Year 1       | BWCamMBDTAP  | Body Worn Camera Multi-Bay Dock TAP Bundle | 3   | \$1,247.76         | \$0.00        | \$1,247.76         |
| Year 1       | BWCamTAP     | Body Worn Camera TAP Bundle                | 46  | \$17,939.96        | \$0.00        | \$17,939.96        |
| Year 1       | H00001       | AB4 Camera Bundle                          | 46  | \$6,890.80         | \$0.00        | \$6,890.80         |
| Year 1       | H00002       | AB4 Multi Bay Dock Bundle                  | 3   | \$983.34           | \$0.00        | \$983.34           |
| Year 1       | ProLicense   | Pro License Bundle                         | 15  | \$7,605.00         | \$0.00        | \$7,605.00         |
| <b>Total</b> |              |  |     | <b>\$68,645.86</b> | <b>\$0.00</b> | <b>\$68,645.86</b> |

### Sep 2023

| Invoice Plan             | Item        | Description                                | Qty | Subtotal      | Tax           | Total         |
|--------------------------|-------------|--|-----|---------------|---------------|---------------|
| Invoice Upon Fulfillment | BWCamMBDTAP | Body Worn Camera Multi-Bay Dock TAP Bundle | 3   | \$0.00        | \$0.00        | \$0.00        |
| <b>Total</b>             |             |  |     | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> |

### Aug 2024

| Invoice Plan | Item         | Description                                | Qty | Subtotal           | Tax           | Total              |
|--------------|--------------|--|-----|--------------------|---------------|--------------------|
| Year 2       | 11642        | THIRD-PARTY VIDEO SUPPORT LICENSE          | 46  | \$0.00             | \$0.00        | \$0.00             |
| Year 2       | 73449        | RESPOND DEVICE LICENSE                     | 46  | \$2,760.00         | \$0.00        | \$2,760.00         |
| Year 2       | 73478        | REDACTION ASSISTANT USER LICENSE           | 46  | \$4,968.00         | \$0.00        | \$4,968.00         |
| Year 2       | 73618        | AXON COMMUNITY REQUEST+ LICENSE            | 46  | \$5,387.52         | \$0.00        | \$5,387.52         |
| Year 2       | 73686        | EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE | 46  | \$13,248.00        | \$0.00        | \$13,248.00        |
| Year 2       | 85144        | AXON STARTER                               | 1   | \$1,570.48         | \$0.00        | \$1,570.48         |
| Year 2       | BasicLicense | Basic License Bundle                       | 31  | \$6,045.00         | \$0.00        | \$6,045.00         |
| Year 2       | BWCamMBDTAP  | Body Worn Camera Multi-Bay Dock TAP Bundle | 3   | \$1,247.76         | \$0.00        | \$1,247.76         |
| Year 2       | BWCamTAP     | Body Worn Camera TAP Bundle                | 46  | \$17,940.01        | \$0.00        | \$17,940.01        |
| Year 2       | H00001       | AB4 Camera Bundle                          | 46  | \$6,890.80         | \$0.00        | \$6,890.80         |
| Year 2       | H00002       | AB4 Multi Bay Dock Bundle                  | 3   | \$983.34           | \$0.00        | \$983.34           |
| Year 2       | ProLicense   | Pro License Bundle                         | 15  | \$7,605.00         | \$0.00        | \$7,605.00         |
| <b>Total</b> |              |  |     | <b>\$68,645.91</b> | <b>\$0.00</b> | <b>\$68,645.91</b> |

### Aug 2025

| Invoice Plan | Item  | Description                       | Qty | Subtotal   | Tax    | Total      |
|--------------|-------|-----------------------------------|-----|------------|--------|------------|
| Year 3       | 11642 | THIRD-PARTY VIDEO SUPPORT LICENSE | 46  | \$0.00     | \$0.00 | \$0.00     |
| Year 3       | 73449 | RESPOND DEVICE LICENSE            | 46  | \$2,760.00 | \$0.00 | \$2,760.00 |
| Year 3       | 73478 | REDACTION ASSISTANT USER LICENSE  | 46  | \$4,968.00 | \$0.00 | \$4,968.00 |
| Year 3       | 73618 | AXON COMMUNITY REQUEST+ LICENSE   | 46  | \$5,387.52 | \$0.00 | \$5,387.52 |

**Aug 2025**

| Invoice Plan | Item         | Description                                | Qty | Subtotal           | Tax           | Total              |
|--------------|--------------|--|-----|--------------------|---------------|--------------------|
| Year 3       | 73686        | EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE | 46  | \$13,248.00        | \$0.00        | \$13,248.00        |
| Year 3       | 85144        | AXON STARTER                               | 1   | \$1,570.48         | \$0.00        | \$1,570.48         |
| Year 3       | BasicLicense | Basic License Bundle                       | 31  | \$6,045.00         | \$0.00        | \$6,045.00         |
| Year 3       | BWCamMBDTAP  | Body Worn Camera Multi-Bay Dock TAP Bundle | 3   | \$1,247.76         | \$0.00        | \$1,247.76         |
| Year 3       | BWCamTAP     | Body Worn Camera TAP Bundle                | 46  | \$17,940.01        | \$0.00        | \$17,940.01        |
| Year 3       | H00001       | AB4 Camera Bundle                          | 46  | \$6,890.80         | \$0.00        | \$6,890.80         |
| Year 3       | H00002       | AB4 Multi Bay Dock Bundle                  | 3   | \$983.34           | \$0.00        | \$983.34           |
| Year 3       | ProLicense   | Pro License Bundle                         | 15  | \$7,605.00         | \$0.00        | \$7,605.00         |
| <b>Total</b> |              |  |     | <b>\$68,645.91</b> | <b>\$0.00</b> | <b>\$68,645.91</b> |

**Aug 2026**

| Invoice Plan | Item         | Description                                | Qty | Subtotal           | Tax           | Total              |
|--------------|--------------|--|-----|--------------------|---------------|--------------------|
| Year 4       | 11642        | THIRD-PARTY VIDEO SUPPORT LICENSE          | 46  | \$0.00             | \$0.00        | \$0.00             |
| Year 4       | 73449        | RESPOND DEVICE LICENSE                     | 46  | \$2,760.00         | \$0.00        | \$2,760.00         |
| Year 4       | 73478        | REDACTION ASSISTANT USER LICENSE           | 46  | \$4,968.00         | \$0.00        | \$4,968.00         |
| Year 4       | 73618        | AXON COMMUNITY REQUEST+ LICENSE            | 46  | \$5,387.52         | \$0.00        | \$5,387.52         |
| Year 4       | 73686        | EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE | 46  | \$13,248.00        | \$0.00        | \$13,248.00        |
| Year 4       | 85144        | AXON STARTER                               | 1   | \$1,570.48         | \$0.00        | \$1,570.48         |
| Year 4       | BasicLicense | Basic License Bundle                       | 31  | \$6,045.00         | \$0.00        | \$6,045.00         |
| Year 4       | BWCamMBDTAP  | Body Worn Camera Multi-Bay Dock TAP Bundle | 3   | \$1,247.76         | \$0.00        | \$1,247.76         |
| Year 4       | BWCamTAP     | Body Worn Camera TAP Bundle                | 46  | \$17,940.01        | \$0.00        | \$17,940.01        |
| Year 4       | H00001       | AB4 Camera Bundle                          | 46  | \$6,890.80         | \$0.00        | \$6,890.80         |
| Year 4       | H00002       | AB4 Multi Bay Dock Bundle                  | 3   | \$983.34           | \$0.00        | \$983.34           |
| Year 4       | ProLicense   | Pro License Bundle                         | 15  | \$7,605.00         | \$0.00        | \$7,605.00         |
| <b>Total</b> |              |  |     | <b>\$68,645.91</b> | <b>\$0.00</b> | <b>\$68,645.91</b> |

**Aug 2027**

| Invoice Plan | Item         | Description                                | Qty | Subtotal           | Tax           | Total              |
|--------------|--------------|--|-----|--------------------|---------------|--------------------|
| Year 5       | 11642        | THIRD-PARTY VIDEO SUPPORT LICENSE          | 46  | \$0.00             | \$0.00        | \$0.00             |
| Year 5       | 73449        | RESPOND DEVICE LICENSE                     | 46  | \$2,760.00         | \$0.00        | \$2,760.00         |
| Year 5       | 73478        | REDACTION ASSISTANT USER LICENSE           | 46  | \$4,968.00         | \$0.00        | \$4,968.00         |
| Year 5       | 73618        | AXON COMMUNITY REQUEST+ LICENSE            | 46  | \$5,387.52         | \$0.00        | \$5,387.52         |
| Year 5       | 73686        | EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE | 46  | \$13,248.00        | \$0.00        | \$13,248.00        |
| Year 5       | 85144        | AXON STARTER                               | 1   | \$1,570.48         | \$0.00        | \$1,570.48         |
| Year 5       | BasicLicense | Basic License Bundle                       | 31  | \$6,045.00         | \$0.00        | \$6,045.00         |
| Year 5       | BWCamMBDTAP  | Body Worn Camera Multi-Bay Dock TAP Bundle | 3   | \$1,247.76         | \$0.00        | \$1,247.76         |
| Year 5       | BWCamTAP     | Body Worn Camera TAP Bundle                | 46  | \$17,940.01        | \$0.00        | \$17,940.01        |
| Year 5       | H00001       | AB4 Camera Bundle                          | 46  | \$6,890.80         | \$0.00        | \$6,890.80         |
| Year 5       | H00002       | AB4 Multi Bay Dock Bundle                  | 3   | \$983.34           | \$0.00        | \$983.34           |
| Year 5       | ProLicense   | Pro License Bundle                         | 15  | \$7,605.00         | \$0.00        | \$7,605.00         |
| <b>Total</b> |              |  |     | <b>\$68,645.91</b> | <b>\$0.00</b> | <b>\$68,645.91</b> |

**Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.**

Contract Sourcewell Contract #010720-AXN is incorporated by reference into the terms and conditions of this Agreement. In the event of conflict the terms of Axon's Master Services and Purchasing Agreement shall govern.

## Standard Terms and Conditions

### Axon Enterprise Inc. Sales Terms and Conditions

#### Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

#### ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

#### Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

---

Signature

---

Date Signed

5/9/2023





## **AXON BODY 4**

Axon Body 4 is more than just a body camera - it's your reliable partner on the field, maximizing safety and transparency with enhanced camera options, longer-lasting battery, and the ability to request support anywhere. With streamlined operation and faster charging, you'll spend less time on administrative tasks and more time on what really matters - keeping yourself and others safe. The improved security and storage options give you the confidence that your footage is secure and always within reach. Plus, the optional Flex POV module lets you capture every moment from any angle. Elevate your performance and safety with Axon Body 4.

### **Capture Scenes from Any Angle**

Capture unique perspectives with the optional Flex POV module. Plug it into an Axon Body 4 camera to record from new angles, like head mounted, shoulders, or in-hand for viewing around corners or underneath vehicles. It's smaller, lighter, and more durable than the Flex 2, with an IP67 waterproof rating and no need for charging, resulting in maximum flexibility.

### **FEATURES & BENEFITS**

#### **FULL SHIFT CONNECTED CAMERA WITHOUT COMPROMISES**

Don't let a dead battery leave you exposed. With a larger 4300 mAh battery, Axon Body 4 lasts a full shift even when using Respond real-time services.

#### **ROBUST BI-DIRECTIONAL COMMUNICATIONS\***

Collaborate like never before with our robust two-way communications feature. Field personnel can request that designated support teams view their body camera livestreams with a single click of the Watch Me button, providing an extra set of eyes on the scene. Plus, our bi-directional communication system allows for seamless communication between livestream viewers and Axon Body 4 users, making it easier than ever to stay connected.

#### **ENHANCED IMAGING**

Never miss a moment with our enhanced camera options. The 4:3 aspect ratio with a 160-degree field of view increases visibility by 39%, allowing you to capture more of the situation. Plus, our upgraded 5 MP sensor provides sharper images with more detail.



## STREAMLINED OPERATION FOR GREATER EFFICIENCY

With simplified camera registration and operation, programmable buttons, mute and sleep reminders, and recording and power off confirmations, users can easily control their cameras and stay on top of their recording statuses.

## REAL-TIME SUPPORT\*

Stay connected and in control with Axon Respond. Our real-time support system lets you view user locations on live maps, receive instant alerts to potential escalations, and even view developing situations through live streams. Plus, with the ability to upload critical recordings in the field, you'll always have the tools you need to stay ahead of the curve.

## FASTER, MORE CONVENIENT CHARGING

Get back to work quickly with the new magnetic disconnect fast charge cable, which delivers 20% charge to your device in 30 minutes.

## IMPROVED SECURITY AND STORAGE

Capture footage with confidence knowing it is secured with XTS-AES 256 bit disk encryption. Plus, with an increased 128GB solid state hard drive, you can store even more footage and images.



## SPECIFICATIONS

### VIDEO RESOLUTION

1440, 1080, 720, 480

### BATTERY LIFE

14 HOURS

### PRE-EVENT BUFFER

CONFIGURABLE UP TO 120 SEC

### US MILITARY STANDARD

MIL-STD-810G

### OPERATING TEMPERATURE

-20 C TO 50 C

### VIDEO FORMAT

MPEG4

### STORAGE

128 GB

### IP RATING

IP67

### DROP TEST

6 FEET

### ENCRYPTION

XTS-AES 256 FULL DISK ENCRYPTION

\*REQUIRES AXON RESPOND



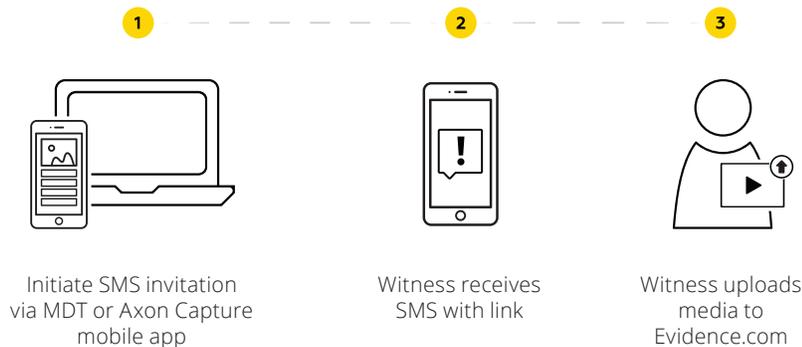
## COMMUNITY EVIDENCE, NOW PART OF THE AXON NETWORK

For too long, agencies have struggled to securely receive evidence from the community and determine what content is useful for an investigation. Axon Citizen, makes it easier for community members to submit photos and videos of an incident and for your agency to manage that media in Evidence.com, helping lead to more prosecutions.

### HOW IT WORKS

#### CITIZEN FOR OFFICERS: ONE-ON-ONE EVIDENCE COLLECTION

When you respond to a scene, you should be able to collect photos and videos from witnesses without worrying about the chain of evidence. With Axon Citizen, you can invite witnesses to securely send their media through the Axon Capture mobile application or Evidence.com on your MDT. Once collected, their submissions go straight into Evidence.com and are immediately logged in the audit trail instead of sitting on your camera roll or in your email.



#### CITIZEN FOR COMMUNITIES: PUBLIC EVIDENCE COLLECTION

You always want help from the community — but you don't want to be overwhelmed. Axon Citizen simplifies the collection process, letting you create public portals where community members can upload photos and videos, which are immediately screened for viruses. Then, your agency can review the media as fast as possible to accept or reject submissions. All submissions are instantly categorized and searchable.



# AXON CITIZEN FEATURES & BENEFITS

**CENTRALIZES YOUR EVIDENCE:** Submissions go straight into Evidence.com with your agency's other files, eliminating any need to download media, print it or transfer it to a USB drive, and submit it to the evidence locker.

**PROTECTS THE CHAIN OF CUSTODY:** Axon Citizen utilizes Evidence.com's secure audit trail to show which officer initiated the collection, for which incident, at what time and place, and from which community member.

**ACCELERATES THE REVIEW PROCESS:** Axon Citizen's triage tool allows the officer reviewing submissions to quickly decide which submissions to accept or decline.

**STREAMLINES SEARCHING:** All submissions will be automatically categorized and searchable within Evidence.com to simplify case building.

**OFFERS NETWORK RELIABILITY:** Axon Citizen manages all the infrastructure and tools needed to support large volumes of submissions, so your agency can remain confident that the service will work during large-scale events.

# AXON CITIZEN SPECIFICATIONS

## **COMPATIBILITY:**

Citizen for Officers: Axon Capture (Android and iOS) or Evidence.com

Citizen for Communities: Evidence.com

Citizen Submission: Any web-enabled smartphone

## **UPLOAD METHOD**

Upload data via any 3G or 4G data connection, or via a Wi-Fi connection

## **ACCESS**

Officers must log in to their active Evidence.com account to use the application

## **STORAGE**

The application will only upload data to Evidence.com secured storage

## **LANGUAGE**

Available in English

Android is a trademark of Google Inc.; Apple, iPhone, and iPod touch are trademarks of Apple Inc.; iOS is a trademark of Cisco, and Wi-Fi is a trademark of the Wi-Fi alliance.

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# AXON RESPOND

The Future of Connected Devices



Axon Respond brings real-time situational awareness to your agency's connected devices with features like live maps, alerts, and streaming, transforming your Axon camera hardware from passive evidence recording devices to essential communication tools in the moment. Officers and command staff can get or send help when it's needed, maintain visibility of developing situations, and quickly access and share information as it emerges.

With Axon Body 4, Axon Respond unlocks even more additional functionality such as bi-directional communications while live streaming. In a single button press with the Watch Me feature, officers can request support teams to remotely view their live stream when they want a second set of eyes/ears.

## WAYS TO PURCHASE

There are two tiers of Respond service, Respond and Respond+. These can be purchased as an à la carte addition to Axon Evidence licenses or bundled in our Officer Safety Plan (OSP) plans, or the Core and Core+ plans for agencies under 100 sworn. The features within each are:

|  | RESPOND  | RESPOND+   |
|--|--|--|
|  | Available as an add-on purchase to an Axon Evidence license or included in OSP 7 or 10 | Available as an add-on purchase to an Axon Evidence license or included in OSP 7+/10+ and OSP 7+/10+ Premium |
| Real-time alerts                                   | ✓  | ✓  |
| Live location map                                  | ✓  | ✓  |
| LTE connectivity                                   | ✓  | ✓  |
| Mobile app capability                              | ✓  | ✓  |
| Live streaming                                     | Add-on   | ✓  |
| Priority Evidence Upload                           | Add-on   | ✓  |
| Watch Me   |  | ✓  |
| Bi-directional communications while live streaming |  | ✓  |

## ADD-ON OPTIONS

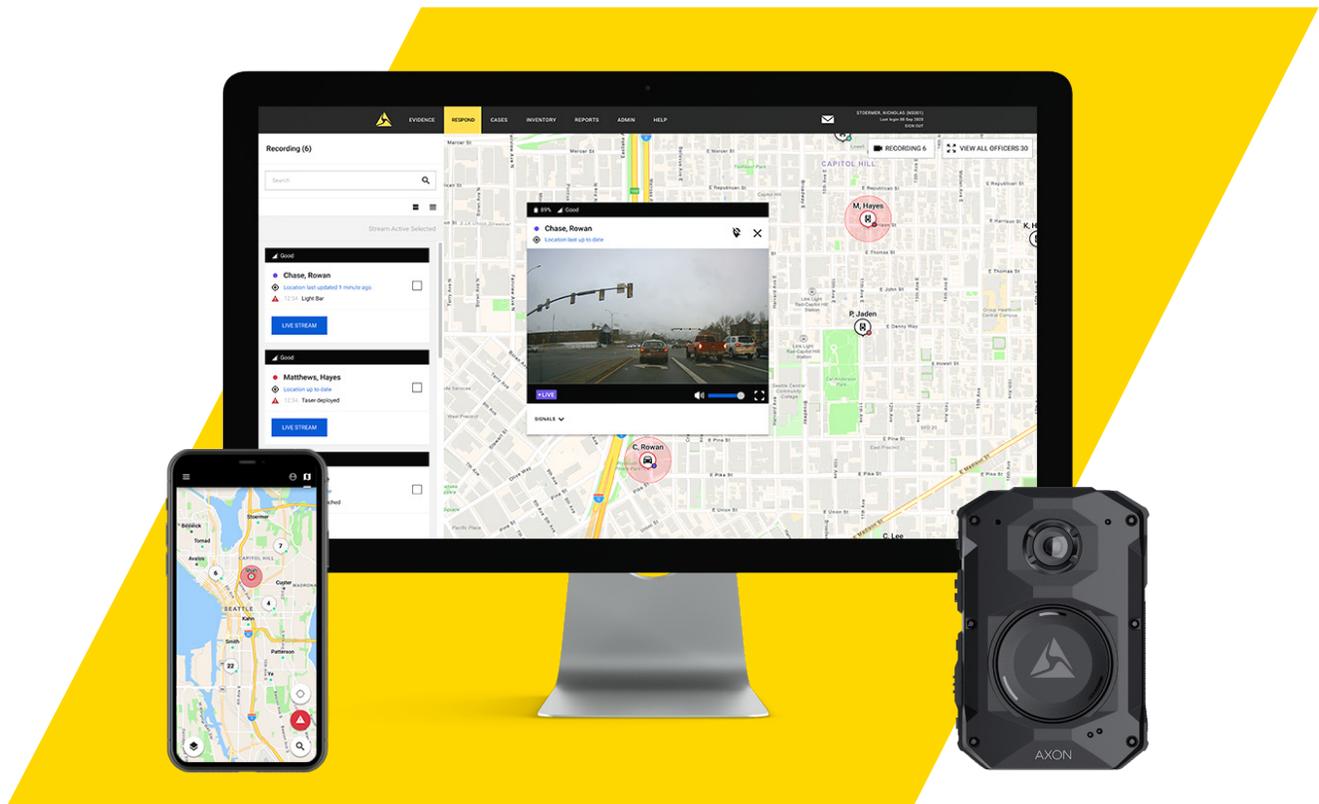
The following add-on features are included in Respond+ licenses, but depending on what features matter most to your agency, you can also stack them on Respond licenses:

### ✓ PRIORITY EVIDENCE UPLOAD (PEU) ADD-ON

Includes Video and Audio Offload. The Priority Evidence Upload feature allows camera users to remotely upload the most recently recorded piece of evidence on the device can be uploaded to Axon Evidence using the camera's LTE connectivity.

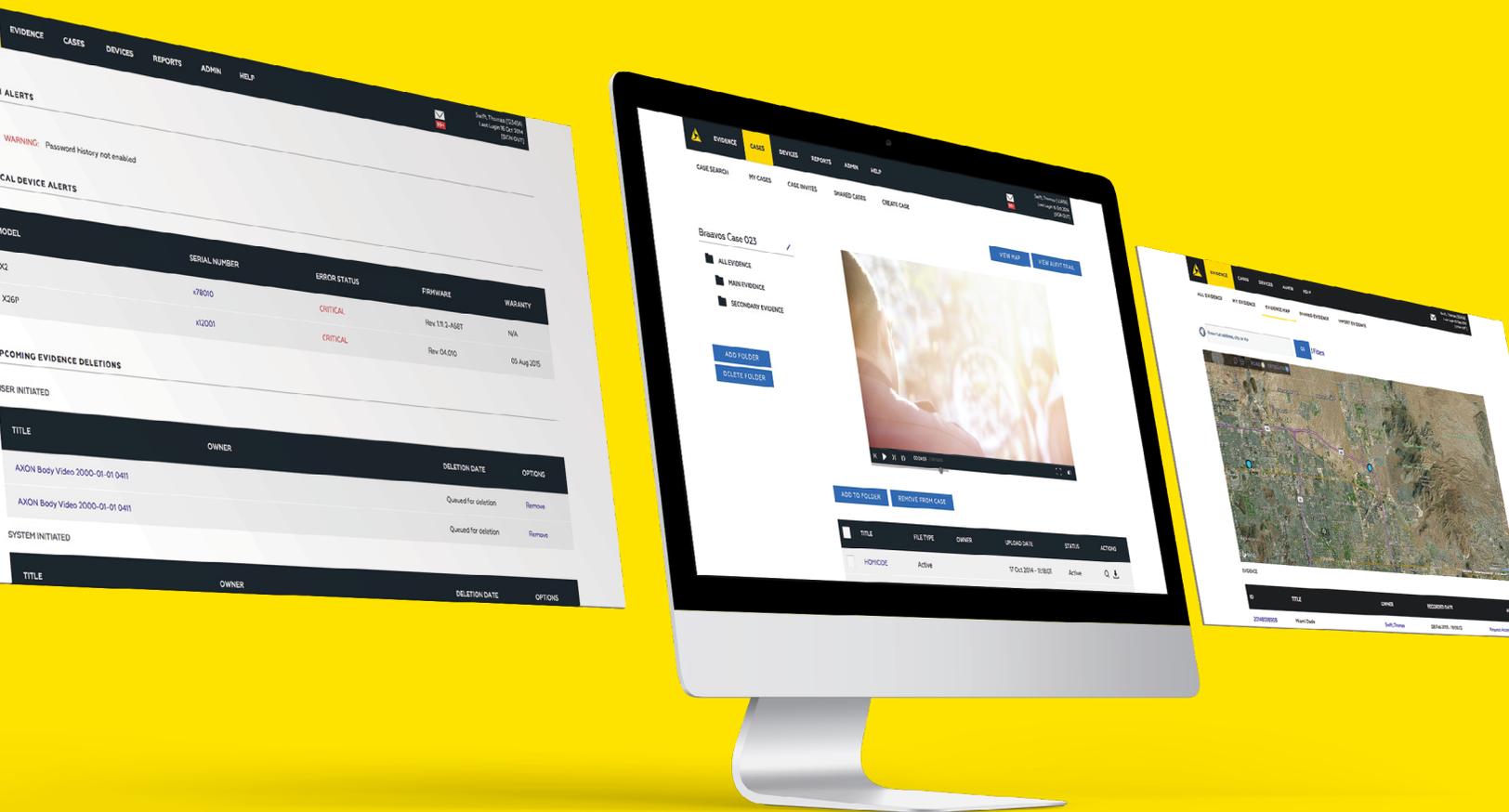
### ✓ LIVE STREAMING ADD-ON

The Live Streaming feature allows your Axon camera device to stream via LTE, giving supervisors real-time visibility and situational awareness into developing scenes.



If you are interested in further discussing Axon Respond, reach out to your Axon representative.





## THE DEMS FOR THE DEMANDS OF MODERN POLICING

Axon Evidence is a scalable, cloud-based system that consolidates all of your digital files, making them easy to manage, access, and share while maintaining security and chain of custody.

### A SILO-BUSTING DEMS

Eliminate data silos and manage all types of digital evidence from capture to courtroom, all with one secure and efficient system.

### FASTER, SMARTER WORKFLOWS

Achieve the fastest speed of evidence processing through automation and powerful case management. Save time and money with industry-leading redaction technologies and secure digital sharing tools.

### SCALABLE TECHNOLOGY

Enable deployments of any size with active directory integration, groups, reports, CAD/RMS integration, automatic retention schedules and more.

### THE AXON ADVANTAGE

Choose between plans with fixed or unlimited storage, hardware and software bundles, advanced workflow tools, and more. Adjust your plan instantly if needed, and stay up-to-date with free, monthly automatic updates.

# AXON EVIDENCE FEATURES AND BENEFITS

## **LOWEST TOTAL COST OF OWNERSHIP:**

Axon Evidence eliminates the cost of an in-house data center and the time associated with manual processes.

**AVAILABILITY:** Hosted securely in the cloud, Axon Evidence can be accessed anytime, anywhere.

**ONE-CLICK SEARCH:** Search by officer name, incident ID, location and other tags to find files quickly.

**CONFIGURABLE RETENTION:** Schedule automatic retention periods based on incident type or crime severity.

**CASE MANAGEMENT:** Quickly view and share all digital files related by case number.

**CUSTOMIZABLE PERMISSIONS:** Administrators can determine what files can be viewed by users and groups of users.

**REDACTION ASSISTANT:** Save time with automated object detection, tracking and masks.

**CAD/RMS INTEGRATION:** Automate Axon video tagging by pulling in the correct metadata from existing systems.

**PROSECUTOR WORKFLOW:** Connect digitally with the prosecutor using the most scalable sharing solution available.

**MOBILE INTEGRATION:** Store and manage files captured with mobile devices in the field.

**ANALYTICS AND AUDIT TOOLS:** Monitor system usage, from total videos uploaded to who has reviewed, shared, and deleted files.

**TRANSCRIPTION:** Streamline the process of providing video and audio transcriptions for court use and report-writing.

# AXON EVIDENCE SECURITY FEATURES

## **CJIS COMPLIANCE**

Axon Evidence is fully CJIS compliant.

## **AUDIT TRAIL AND CHAIN OF CUSTODY**

Data is tamper proof and all access events are reported in a secure audit trail.

## **CUSTOMIZABLE USER PERMISSIONS**

Administrators can determine what files can be viewed by users and groups of users.

## **DATA ENCRYPTION**

All information is fully encrypted in transit and at rest.

For more information, visit [axon.com/security](https://www.axon.com/security).





**DATE:** 05/30/2023

**ACTION ITEM TITLE:** RESOLUTION  
AUTHORIZING THE SOLE SOURCE  
PURCHASE OF ONE LUCAS 3 CPR CHEST  
COMPRESSION SYSTEM

**ORIGIN:**

**SUMMARY:**

This is a Sole Source Resolution to purchase one (1) LUCAS 3, Chest Compression System, with LUCAS desk-top battery charger, external power supply, rechargeable LiPo battery and shipping costs, for a price of **\$18,660.95**.

**RATIONALE:**

Automated chest compression devices (CPR devices) have shown to improve outcomes for cardiac arrest patients. The Fire Department has four CPR devices, one on each ambulance. Two years ago a replacement schedule was established for these devices. So far we have purchased two Lucas devices. This year we are continuing the replacement schedule and purchasing one (1) additional Lucas. This will leave one older CPR device in service to replace in coming years.

In the FY23/34 budget process the City Council approved the replacement of one CPR device for **\$18,660.95** to be funded in the Capital Equipment budget.

The sole source nature of this request is due to the need for standardized equipment on each of the ambulances. Additionally, the LUCAS 3 system offers significant improvements over other types of devices, include lightweight portability, speed of application, limited space to operate, and dual AC / battery power capabilities.

**COMPLIANCE WITH COMPREHENSIVE PLAN OR OTHER PLAN:**

N/A

**SUGGESTED COUNCIL ACTION:**

Resolution No. \_\_\_\_\_

**RESOLUTION AUTHORIZING THE SOLE SOURCE PURCHASE OF ONE  
LUCAS 3 CPR CHEST COMPRESSION SYSTEM**

**WHEREAS**, the City of Edwardsville operates a full transport ALS ambulance service;  
and

**WHEREAS**, the ambulance service uses LUCAS 3 CPR chest compression systems to  
improve outcomes for patients in cardiac arrest; and

**WHEREAS**, one (1) LUCAS Chest Compression device has been funded in the Fire  
Department Capital Equipment Acquisition budget for FY 23/24; and,

**WHEREAS**, it was determined the LUCAS brand CPR Chest Compression System  
offers advantages over its competitors in form, function and long term cost effectiveness;  
including speed of deployment, ability to be applied in confined areas, dual power  
capabilities, and reusable patient contact components; and,

**WHEREAS**, the Codified Ordinance, Chapter 254, Purchasing, Paragraph 254.04, (7)  
authorizes sole source purchases, if such is authorized by two-thirds of the aldermen  
holding office;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF EDWARDSVILLE THAT:**

The City of Edwardsville City Council has reviewed and hereby approves by two-thirds  
majority vote the sole source purchase of one (1) LUCAS 3, v3.1 Chest Compression  
System, LUCAS External Power Supply, desktop battery charger, LUCAS 3 Battery  
Rechargeable LiPo and associated shipping charges from Stryker Medical, PO Box  
93308, Chicago, IL 60673-3308, for a total cost of **\$18,660.95**.

THIS RESOLUTION PASSED BY THE CITY COUNCIL OF THE CITY OF  
EDWARDSVILLE, MADISON COUNTY, ILLINOIS, AND APPROVED BY THE  
MAYOR OF SAID CITY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

\_\_\_\_\_  
Art Risavy, Mayor

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTENTION: \_\_\_\_\_

ATTEST: \_\_\_\_\_

\_\_\_\_\_  
Michelle Boyer, City Clerk, City of Edwardsville, Madison County, Illinois this \_\_\_\_\_  
day of \_\_\_\_\_, 2023.



## Edwardsville Lucas Quote

Quote Number: 10666772

Remit to: **Stryker Medical**

Version: 1

P.O. Box 93308

Chicago, IL 60673-3308

Prepared For: EDWARDSVILLE POLICE DEPT

Rep: Katie Spitzer

Attn:

Email: katie.spitzer@stryker.com

Phone Number:

Quote Date: 05/11/2023

Expiration Date: 09/30/2023

### Delivery Address

### End User - Shipping - Billing

### Bill To Account

|            |                          |            |                          |            |                      |
|------------|--------------------------|------------|--------------------------|------------|----------------------|
| Name:      | EDWARDSVILLE POLICE DEPT | Name:      | EDWARDSVILLE POLICE DEPT | Name:      | CITY OF EDWARDSVILLE |
| Account #: | 1242621                  | Account #: | 1242621                  | Account #: | 1242620              |
| Address:   | 333 N MAIN ST            | Address:   | 333 N MAIN ST            | Address:   | 118 HILLSBORO AVE    |
|            | EDWARDSVILLE             |            | EDWARDSVILLE             |            | EDWARDSVILLE         |
|            | Illinois 62025           |            | Illinois 62025           |            | Illinois 62025-1622  |

### Equipment Products:

| #                | Product      | Description  | Qty | Sell Price  | Total       |
|------------------|--------------|--|-----|-------------|-------------|
| 1.0              | 99576-000063 | LUCAS 3, v3.1 Chest Compression System, Includes Hard Shell Case, Slim Back Plate, (2) Patient Straps, (1) Stabilization Strap, (2) Suction Cups, (1) Rechargeable Battery and Instructions for use With Each Device | 1   | \$16,027.36 | \$16,027.36 |
| 2.0              | 11576-000060 | LUCAS Desk-Top Battery Charger   | 1   | \$1,148.65  | \$1,148.65  |
| 3.0              | 11576-000071 | LUCAS External Power Supply  | 1   | \$492.00    | \$492.00    |
| 4.0              | 11576-000080 | LUCAS 3 Battery - Dark Grey - Rechargeable LiPo  | 1   | \$699.01    | \$699.01    |
| Equipment Total: |              |  |     |             | \$18,367.02 |

### Price Totals:

|                               |             |
|-------------------------------|-------------|
| Estimated Sales Tax (0.000%): | \$0.00      |
| Freight/Shipping:             | \$293.93    |
| Grand Total:                  | \$18,660.95 |

Prices: In effect for 30 days

Terms: Net 30 Days

Contact your local Sales Representative for more information about our flexible payment options.

**Capital Terms and Conditions:**

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's Acute Care capital terms and conditions can be found at [https://techweb.stryker.com/Terms\\_Conditions/index.html](https://techweb.stryker.com/Terms_Conditions/index.html). A copy of Stryker Medical's Emergency Care capital terms and conditions can be found at <https://www.strykeremergencycare.com/terms>.

PENDING APPROVAL



**DATE:** 05/30/2023

**ACTION ITEM TITLE:** RESOLUTION  
AUTHORIZING THE SOLE SOURCE  
PURCHASE OF ONE STRYKER MEDICAL  
PROCARE SERVICE CONTRACT

**ORIGIN:**

**SUMMARY:**

This is a sole source resolution to purchase a Stryker ProCare Service contract for repair and maintenance of four (4) LifePak cardiac monitors and two (2) LUCAS chest compression systems which are used to diagnose and treat patients, for a price of **\$11,394.50**.

**RATIONALE:**

The Stryker ProCare Service Contract covers service, annual and re-occurring maintenance, and battery replacement on the LUCAS Chest Compression Systems and LifePak Cardiac Monitors in use by the Fire Department Ambulance Service. This maintenance contract will produce a savings for the City over our estimated seven year cost for maintenance and repair of these devices.

In the FY23/24 budget process City Council approved funding for the Stryker ProCare Service contract in the fire department EMS Equipment Repair and Maintenance budget; for a total expense of **\$11,394.50**.

Stryker is the local distributor of these medical devices and the reason for the sole source nature of this request.

**COMPLIANCE WITH COMPREHENSIVE PLAN OR OTHER PLAN:**

N/A

**SUGGESTED COUNCIL ACTION:**

Resolution No. \_\_\_\_\_

**RESOLUTION AUTHORIZING THE SOLE SOURCE PURCHASE OF ONE  
STRYKER MEDICAL PROCARE SERVICE CONTRACT**

**WHEREAS**, the City of Edwardsville operates a full transport ALS ambulance service;  
and

**WHEREAS**, the ambulance service uses LifePak Cardiac Monitors to diagnose and treat  
patients; and

**WHEREAS**, the ambulance service uses Lucas brand CPR chest compression systems to  
improve outcomes for patients in cardiac arrest; and

**WHEREAS**, each of these devices needs repair and maintenance from time to time; and

**WHEREAS**, a Stryker Medical ProCare service contract will generate savings over the  
life of the cardiac monitors and CPR devices; and

**WHEREAS**, the Stryker service contract for four (4) LifePak Cardiac Monitors and 2  
LUCAS CPR devices has been funded in the Fire Department EMS Equipment Repair  
and Maintenance budget for FY 23/24; and,

**WHEREAS**, the Codified Ordinance, Chapter 254, Purchasing, Paragraph 254.04, (7)  
authorizes sole source purchases, if such is authorized by two-thirds of the aldermen  
holding office;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF EDWARDSVILLE that:**

The City of Edwardsville City Council has reviewed and hereby approves by two-thirds  
majority vote the sole source purchase of one (1) Stryker ProCare Service Contract from  
Stryker Medical, PO Box 93308, Chicago, IL 60673-3308, for a total cost of **\$11,394.50**.

THIS RESOLUTION PASSED BY THE CITY COUNCIL OF THE CITY OF  
EDWARDSVILLE, MADISON COUNTY, ILLINOIS, AND APPROVED BY THE  
MAYOR OF SAID CITY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

\_\_\_\_\_  
Art Risavy, Mayor

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTENTION: \_\_\_\_\_

ATTEST: \_\_\_\_\_

\_\_\_\_\_  
Michelle Boyer, City Clerk, City of Edwardsville, Madison County, Illinois this \_\_\_\_\_  
day of \_\_\_\_\_, 2023.

Sales Rep Name: Katie Spitzer  
 ProCare Service Rep: Roy Geisen

3800 E. Centre Ave  
 Portage, MI 49009

Date: 5/10/2023  
 ID #: 230510083731

**PROCARE PROPOSAL SUBMITTED TO:**

|                    |                        |        |                               |
|--------------------|------------------------|--------|-------------------------------|
| Billing Acc Num:   |                        | Name:  | Brendan McKee                 |
| Shipping Acct Num: | 1540134                | Title: |                               |
| Account Name:      | Edwardsville Fire Dept | Phone: | (618) 781-9576                |
| Account Address:   | 333 S Main St          | Email: | bmckee@cityofedwardsville.com |
| City, State Zip:   | Edwardsville, IL 62025 |        |                               |

**PROCARE COVERAGE**

| Item No. | Model Number | Model Description | ProCare Program      | Qty | Yrs | Total      |
|----------|--------------|-------------------|----------------------|-----|-----|------------|
| 1        | LP15         | LifePak 15        | LP15 Prevent Onsite  | 4   | 1   | \$8,816.00 |
| 2        | LUCAS        | LUCAS             | LUCAS Prevent Onsite | 2   | 1   | \$2,578.50 |

**PROGRAM INCLUDES:**

**LUCAS Prevent Onsite:**

ProCare LUCAS Prevent Service: Annual onsite preventive maintenance inspection and unlimited repairs including parts, labor and travel with battery coverage

**LP15 Prevent Onsite:**

ProCare LIFEPAK 15 Prevent Service: Annual onsite preventive maintenance inspection and unlimited repairs including parts, labor and travel with battery coverage

|   |  |                    |                    |
|---|--|--------------------|--------------------|
| Unless otherwise stated on contract, payment is expected upfront. |  | ProCare Total      | \$11,394.50        |
|   |  | <b>FINAL TOTAL</b> | <b>\$11,394.50</b> |

Start Date: 2/17/2023  
 End Date: 2/16/2024

\_\_\_\_\_  
 Stryker Signature Date

\_\_\_\_\_  
 Customer Signature Date

The Terms and Conditions of this quote and any subsequent purchase order of the Customer are governed by the Terms and Conditions located at <https://techweb.stryker.com>

The terms and conditions referenced in the immediately preceding sentence do not apply where Customer and Stryker are parties to a Master Service Agreement.

\_\_\_\_\_  
 Purchase Order Number

**This is not an invoice. A physical invoice will be mailed.**  
**Remit payment to: P.O. Box 93308 Chicago, IL 60673-3308**

**If contract is over \$5,000 please send hard copy PO**

**COMMENTS:**

Please email signed Proposal and Purchase Order to [procarecoordinators@stryker.com](mailto:procarecoordinators@stryker.com).  
 All information contained within this quotation is considered confidential and proprietary and is not subject to public disclosure.  
 \*\*Quote pricing valid for 30 days.

**Purchase Order Form**



Account Manager \_\_\_\_\_  
 Cell Phone \_\_\_\_\_

Purchase Order Date \_\_\_\_\_  
 Expected Delivery Date \_\_\_\_\_  
 Stryker Quote Number 230510083731

Check box if Billing same as Shipping

| BILL TO               |   | CUSTOMER # |
|-----------------------|---|------------|
| Billing Account Num   | 0 |            |
| Company Name          |   |            |
| Contact or Department |   |            |
| Street Address        |   |            |
| Add'l Address Line    |   |            |
| City, ST ZIP          |   |            |
| Phone                 |   |            |

| SHIP TO               |                        | CUSTOMER # |
|-----------------------|------------------------|------------|
| Shipping Account Num  | 1540134                |            |
| Company Name          | Edwardsville Fire Dept |            |
| Contact or Department | Brendan McKee          |            |
| Street Address        | 333 S Main St          |            |
| Add'l Address Line    |                        |            |
| City, ST ZIP          | Edwardsville, IL 62025 |            |
| Phone                 | (618) 781-9576         |            |

Authorized Customer Initials \_\_\_\_\_

Authorized Customer Initials \_\_\_\_\_

| DESCRIPTION                          | QTY                  | TOTAL                |
|--------------------------------------|----------------------|----------------------|
| REFERENCE QUOTE <input type="text"/> | <input type="text"/> | <input type="text"/> |

**Accounts Payable Contact Information**

Name \_\_\_\_\_  
 Email \_\_\_\_\_  
 Phone \_\_\_\_\_

Stryker Terms and Conditions  
<https://techweb.stryker.com>

**Authorized Customer Signature**

Printed Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Date \_\_\_\_\_

Attachment Stryker Quote Number 230510083731

\*Sales or use taxes on domestic (USA) deliveries will be invoiced in addition to the price of the goods and services on the Stryker Quote.